Meeting Date: July 18, 2011 Meeting Start Time: 7:08 PM

Board Members Present: Zipkowitz, Dauchy, Fair, Hillman, Phillips

Absent:

Clerk: Sue Nagy

- 1. Received from Valley Veterinary Hospital notice of possible exposure to rabies @ 173 Shutesbury Road. Clerk will forward notification to Hampshire Veterinary Clinic.
- Received DSCP Application for 179 North Leverett Road, owner Arnold Glazier from William J. Sieruta, P.E., assigned DSCP# R2011-07-18a. Signed by Dauchy. Received Soil Evaluation dated 7/4/2011. Received from R.H. Roberts, check#2070 for \$450.00, dated 7/18/2011 (\$300.00 DSCP, \$150.00 Soil Evaluation) Dauchy moved to approve DSCP application for 179 North Leverett Road contingent on positive review letter from Steve Ball, Health Agent (H.A.) Dauchy has been approved to sign DSCP. Hillman seconded 1 abstention motion passed.
- 3. Received from **Steve Ball, H.A.**, Certificate of Compliance for **71 Jackson Hill Road**, owner, **Leighton LaClaire.** COC signed by **Steve Ball, H.A. Dauchy** will contact **William Sieruta** to inform him that more signatures are needed and we also need the "as Built' plans. **DSCP# R2011-02-07a**
- 4. Received an application for deepening an existing well at **32 Laurel Hill Drive**, owner **Peter Longiaru**. **Hillman** motioned to waive the fee **Dauchy** seconded 1 Nay motion passed. Fee was waived because of minimal review was required dealing with the same well.
- Received DSCP Application from S.K. Kimberley Engineering for 95 Amherst Road, owner Evelyn Schyler. Assigned DSCP# R2011-07-18b. Dauchy will contact S.K. Kimberley regarding fees for DSCP and Soil Evaluation. Received Soil Evaluation.
- 6. **Steve Ball, H.A.** is writing a letter to **Donald Robinson** owner **77 Jackson Hill Road** stating that a Title 5 Inspection is needed based on the fact that there will be a change of use at the property.
- 7. The Board of Health discussed 140-142 Montague Road owner David Biddle.
- 8. Received Asbestos Notification Abatement for 258 Shutesbury Road. Clerk will file.
- 9. **Fair** will contact Margie McGinnis, Town Administrator in regards to on-line permitting and reinstating BOH e-mail address.
- 10. **Hillman** moved to accept the minutes of the 6/20/11 as amended. **Fair** seconded. 1 abstention. Motion passed.
- 11. **Hillman** moved to accept the minutes of the 7/6/2011 meeting as amended. **Fair** seconded. 1 abstention. Motion passed.
- 12. **Hillman** reported that MAPCO would be sending out a letter of town official discussing the possibility of expanding the fallout distance around **Vermont Yankee.** They are also sending out a survey regarding climate change

Adjourned: 8:47 PM